

## LEEDS ADMISSIONS FORUM

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Meeting to be held in Civic Hall, Leeds on  
Thursday, 1st October, 2009 at 4.00 pm

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### MEMBERSHIP

#### COUNCILLORS

Councillor Peter Gruen  
Councillor Richard Harker

#### PARENT

Mrs L Bryan  
Mrs S Knights

#### LOCAL COMMUNITY REPRESENTATIVES

Ms P Hill - NHS Leeds Primary Health Care  
Mr N Pyke - Black Governors Information Network  
Ms S Taylor - Prospect  
Vacancy -

#### DIOCESAN AUTHORITIES

Mrs B Sice - RC Diocese  
Mrs F Beevers - York, Bradford, Ripon &  
Leeds CE Diocese

#### SCHOOLS

Mr J Daulby - High School  
Vacancy - Primary School  
Mrs H Lewis - Jewish (Aided)  
School  
Mr Wood - Aided School  
Vacancy - Controlled School  
Vacancy - Foundation School

#### ACADEMY

Mr P Forbes - David Young  
Academy

#### OTHER MEMBERS

Mr J Fryett – Fair Access Project Director  
Ms A Williamson – Choice Advice  
Service

#### COLLEGE MEMBERS

Mr H Warring – Joseph Priestley College

# A G E N D A

Item No		Page No
1	<b>CHAIR'S OPENING REMARKS</b>  To receive any opening remarks from the Chair	
2	<b>APOLOGIES FOR ABSENCE</b>  To receive apologies for absence (If any)	
3	<b>MEMBERSHIP - LEEDS ADMISSION FORUM</b>  To receive an update on the Membership of the Leeds Admission Forum: Appointments, Resignations and Outstanding Vacancies	
4	<b>MINUTES OF THE PREVIOUS MEETING</b>  To consider the minutes of the previous meeting held on 12 <sup>th</sup> May 2009 and also the Extraordinary Meeting held on 6 <sup>th</sup> July 2009  (Copies attached)	1 - 12
5	<b>MATTERS ARISING FROM THE MINUTES</b>  To consider any matters arising from the minutes	
6	<b>MIGRATION OF CHILDREN FROM THE COLTON AREA TO PRIMARY SCHOOLS WITHIN THE GARFORTH TRUST</b>  To consider correspondence from the Vice Chair of Colton Primary School expressing concern about the continued migration of children from the Colton area into Garforth Primary schools in order to improve their chances of getting into Garforth Community College.  (Correspondence attached)	13 - 30

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7	<p><b>TERMS OF REFERENCE AND PROCEDURE FRO THE LEEDS ADMISSION FORUM</b></p> <p>To consider a report by the Secretary to the Forum drawing Members attention to the Leeds Admission Forum's Terms of Reference and Procedure</p> <p>(Report attached)</p>	31 - 44
8	<p><b>AMENDED TERMS OF REFERENCE FOR THE CHALLENGING AND VULNERABLE CHILDREN SUB COMMITTEE</b></p> <p>To consider a report by the Secretary to the Forum inviting Members to consider amendments to the Terms of Reference for the Challenging and Vulnerable Children Sub Committee in response to statutory changes to the Leeds Admission Forum Terms of Reference and Procedure</p> <p>(Report attached)</p>	45 - 52
9	<p><b>REPORT FROM THE CHALLENGING AND VULNERABLE CHILDREN'S SUB COMMITTEE ON FAIR ACCESS PROTOCOLS</b></p> <p>To receive a report by the Chief Executive Education Leeds setting out proposals for a review of the In Year Fair Access Protocols.</p> <p>(Report attached)</p>	53 - 74
10	<p><b>REPORT ON THE SEPTEMBER 2009 ADMISSION ROUND</b></p> <p>To consider a report by the Chief Executive Education Leeds which provides an update on the September 2009 Admission Round.</p> <p>(Report attached)</p>	75 - 78
11	<p><b>DEMOGRAPHIC REPORT AND FUTURE PROJECTIONS OF PUPIL NUMBERS</b></p> <p>To consider a report by the Chief Executive Education Leeds which provides information on demographic trends, including births and new arrivals. The report also provides future projections of primary and secondary populations and changes in school provision</p> <p>(Report attached)</p>	79 - 86

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12	<p><b>PROPOSED CONSULTATION ON ADMISSION ARRANGEMENTS FOR SEPTEMBER 2011 ROUND</b></p> <p>To consider a report by the Chief Executive Education Leeds which sets out the proposed Consultation Admission Arrangements for the September 2011 Round</p> <p>(Report attached)</p>	87 - 116
13	<p><b>REVIEW OF THE PUBLISHED ADVICE TO PARENTS AND CHOICE ADVICE</b></p> <p>To receive a report by the Chief Executive Education Leeds which details the efforts being made to improve the quality and scope of information provided to parents on Admissions.</p> <p>(Report attached)</p>	117 - 118
14	<p><b>ADMISSION FORUM WORK PROGRAMME FOR 2009/10</b></p> <p>To receive the Forum's work programme for the period 2009/10 and consider if further adjustments are required to the programme</p> <p>(Report attached)</p>	119 - 120
15	<p><b>ANY OTHER BUSINESS</b></p> <p>To consider any other business (If any)</p>	
16	<p><b>DATE AND TIME OF NEXT MEETING</b></p> <p>That future meetings of the Leeds Admission Forum be scheduled as follows:</p> <ul style="list-style-type: none"> <li>(i) November 2009 (Date to be confirmed)</li> <li>(ii) Tuesday 2<sup>nd</sup> February 2010</li> </ul> <p>All meetings to be held in the Civic Hall, Leeds commencing at 4.00pm</p>	